## 'Aubade': A Poem by Philip Larkin

And shall be lost in always. Not to be here,  Not to be anywhere,	And so it stays just on the edge of vision,  A small unfocused (12), a standing (13)  That slows each impulse down to indecision.  Most things may never happen: this one will,  And realisation of it (14) out In furnace-fear when we are caught without  People or drink. (15) is no good: It means not scaring others. Being brave  Lets no one off the (16)  Death is no different (17) at than withstood.  Slowly light (18), and the room takes shape. It stands (19) as a wardrobe, what we know,  Have always known, know that we can't escape,  Yet can't accept. One side will have to go.  Meanwhile telephones crouch,  Getting ready to ring In locked-up offices, and all the uncaring Intricate rented world begins to rouse.  The sky is white as (20), with no sun.
And soon; nothing more terrible, nothing more rue.	Work has to be done.
	Postmen like doctors go from house to house.
This is a special way of being afraid  No trick dispels. Religion used to try,  That (8) moth-eaten musical brocade	1) How many reasons are there for fearing death? Which is Larkin's?  2) What two ways are there to dispel this fear?
Created to pretend we never die,  And specious stuff that says <i>No rational</i> (9)  Can fear a thing it will not feel, not seeing	What is the best way to react to the inevitability of death?
That this is what we fear—no sight, no sound,	4) What does 'moth-eaten' mean? What does it imply?
Nothing to love or link with,  The anaesthetic from which none come round.	5) No.16 is an adaption of a common expression in English. What is the original expression and what does it mean?

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